# State of Connecticut



# **SENATE**

# CALENDAR

Monday, March 14, 2022

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

Cal. No. Title File No.

# JUDICIAL NOMINATIONS

0030

Senate Joint Resolution No. 16.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
KATHERINE Y. HUTCHINSON OF ANDOVER
TO BE A FAMILY SUPPORT REFEREE.

Committee Reports: JUD

0031

Senate Joint Resolution No. 17.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
MICHAEL L. FERGUSON OF MERIDEN TO BE A
FAMILY SUPPORT MAGISTRATE.

Committee Reports: JUD

0032

Senate Joint Resolution No. 18.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JANE K.
GROSSMAN OF HAMDEN TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD** 

0033

Senate Joint Resolution No. 19.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE LEO V.
DIANA OF MANCHESTER TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: JUD

0034

Senate Joint Resolution No. 20.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
ARNOLD W. ARONSON OF AVON TO BE A
STATE REFEREE.

Committee Reports: JUD

0035

Senate Joint Resolution No. 21.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JULIA L.
AURIGEMMA OF CROMWELL TO BE A SENOR
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0036

Senate Joint Resolution No. 22.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE RUPAL
SHAH OF WEST HARTFORD TO BE A JUDGE
OF THE SUPERIOR COURT.

Committee Reports: JUD

0037

Senate Joint Resolution No. 23.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ROBERT
NASTRI, JR. OF HAMDEN TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: JUD

0038

Senate Joint Resolution No. 24.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE LOIS
BLESOFF TANZER OF WEST HARTFORD TO BE
A STATE REFEREE.

Committee Reports: JUD

# EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0011

Senate Joint Resolution No. 11.
RESOLUTION CONFIRMING THE
NOMINATION OF ZELL STEEVER OF GROTON
TO BE A MEMBER OF THE CONNECTICUT
COMMUTER RAIL COUNCIL.

Committee Reports: EXN

XX 0012

Senate Joint Resolution No. 12.
RESOLUTION CONFIRMING THE
NOMINATION OF DAVID STEUBER OF
HARTFORD TO BE A MEMBER OF THE
MATERIALS INNOVATION AND RECYCLING
AUTHORITY.

Committee Reports: EXN

XX 0013

Senate Joint Resolution No. 13. RESOLUTION **CONFIRMING** THE NOMINATION OF SHANNON JACOVINO OF HARTFORD TO BE**APPOINTED** DIRECTOR OF THE OMBUDSMAN OFFICE **WITHIN** THE **DEPARTMENT** OF DEVELOPMENTAL SERVICES.

Committee Reports: EXN

XX 0026

Senate Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF CLAIRE E. COLEMAN OF WOODBRIDGE TO BE CONSUMER COUNSEL.

Committee Reports: EXN

X 0028

Senate Joint Resolution No. 15.
RESOLUTION CONFIRMING THE
NOMINATION OF JULIA MCGRATH OF OLD
SAYBROOK TO BE A MEMBER OF THE
CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: EXN

### **FAVORABLE REPORTS**

0029 6

Substitute for Senate Bill No. 184. AN ACT EXTENDING THROUGH NOVEMBER 8, 2022, SEVERAL CHANGES REGARDING ELECTION ADMINISTRATION AS A RESULT OF COVID-19 AND CONCERNING ELIGIBILITY TO VOTE BY ABSENTEE BALLOT.

Committee Reports: GAE

# FAVORABLE REPORTS RESOLUTIONS

X 0027 4

**Senate Resolution No. 4.** RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN SHEFF V. O'NEILL.

Committee Reports: **ED** 

Calendar Number	Bill Number	Page
11	SJ00011	3
12	SJ00012	3
13	SJ00013	4
26	SR00007	4
27	SR00004	5
28	SJ00015	4
29	SB00184	4
30	SJ00016	1
31	SJ00017	1
32	SJ00018	2
33	SJ00019	2
34	SJ00020	2
35	SJ00021	2
36	SJ00022	2
37	SJ00023	3
38	SJ00024	3

# INDEX BY CALENDAR NUMBER

Calendar Number	Page
29	4
11	3
12	3
13	4
28	4
30	1
31	1
32	2
33	2
34	2
35	2
36	2
37	3
38	3
27	5
26	4
	29 11 12 13 28 30 31 32 33 34 35 36 37 38 27

# INDEX BY BILL NUMBER